

**STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER No. 9-2020**

**EXECUTIVE ORDER FORMALLY TRANSFERRING ADMINISTRATIVE AND
MANAGEMENT RESPONSIBILITY FOR SPECIFIED LAND FROM THE
MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES TO
THE MONTANA DEPARTMENT OF JUSTICE**

WHEREAS, the Montana Department of Public Health and Human Services (DPHHS) administers and manages a parcel of land owned by the State of Montana located in Glendive, Montana known as the Eastern Montana Veterans' Home;

WHEREAS, the administration is committed to utilizing the assets of the State of Montana to promote the highest efficiency of government operations;

WHEREAS, the 2019 Montana Legislature appropriated funds to the Montana Department of Justice (DOJ) for the construction of new district headquarters for the Montana Highway Patrol (MHP) in Glendive, Montana;

WHEREAS, DPHHS and DOJ wish to transfer administrative and management responsibility for a discrete portion of the Montana Veteran's Home campus from DPHHS to DOJ for the construction of the MHP headquarters facility;

WHEREAS, DPHHS and DOJ have entered into "*Agreement for the Formal Transfer of Administrative and Management Responsibility for Specified Land from the Montana Department of Public Health & Human Services to the Montana Department of Justice*" (Transfer Agreement) dated August 10, 2020, on property described as:

Those portions of the NW1/4 SW1/4, Section 19, Township 16 North, Range 55 East, P.M.M., Dawson County, Montana, described as follows:

BEGINNING at the West Quarter Corner of said Section 19;
Thence S 89°54'15" E 353.27 feet to the beginning of a 92.42-foot radius curve to the left;
Thence northeasterly along said curve through a central angle of 25°23'32" an arch length of 40.96 feet;
Thence S 36°13'32" E 181.19 feet;
Thence S 53°43'38" W 532.21 feet;
Thence N 03°34'23" E 117.67 feet;
Thence N 32°54'27" W 144.69 feet; and
Thence N 00°05'45" E 213.86 feet to the Point of Beginning, containing 3.18 acres of land;

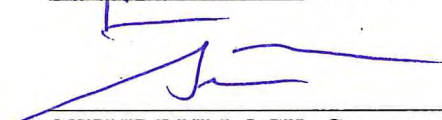
WHEREAS, it is in the best interest of the State of Montana to accomplish the transfer of responsibility for the described real property to the DOJ in accordance with the Transfer Agreement for the purpose of constructing and operating a new MHP facility in Glendive, Montana.

NOW, THEREFORE, I, STEVE BULLOCK, Governor of the State of Montana, pursuant to the authority vested in me under the Constitution and laws of the State of Montana, Title 2, Chapter 15, MCA, and other applicable statutes, do hereby declare, approve and ratify the transfer of administration and management responsibility of the Real Property as described in this Executive Order and the Transfer Agreement between DPHHS and DOJ.

This Order is effective immediately and shall remain in effect until amended or rescinded by future Executive Order of the Governor.

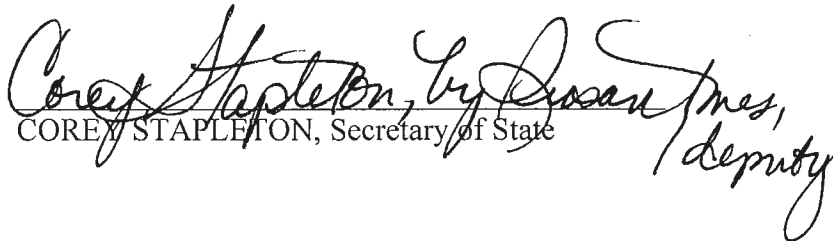


GIVEN under my hand and the GREAT SEAL of the State of Montana this 29 day of September, 2020.



STEVE BULLOCK, Governor

ATTEST:


COREY STAPLETON, Secretary of State
deputy